

DUBAAKO AKRADINBOSOM

Akan Deities of the 7-Day Week

Cultural Intensive and Ritual Retreat

Hoodoo – Akan Ancestral Religion in North America

Savannah, GA

May 23-25, 13019 (2019)



Awusi



Adwoa



Bena



Abenaa



Akua



Awuku



Yaw



Yaa



Aaba



Afi



Amen Men



Ausar



Auset



Heru Behdety



Sekhmet



Nebt Het



Set



Heru



Wadjet



Nekhebet



Het Heru



Amen Men



Endocrine



Reproductive



Immune



Lymphatic



Renal



Nervous



Cardiovascular



Digestive



Respiratory



Exocrine



Skeletal



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Akan Abosom of the Solar, Lunar and Planetary Bodies Governing the 7-Day Week and the Eleven Body Systems



The **AKRADINBOSOM** [ah'-krah-deen' boh'-sohm] are the **Abosom** (Deities) who animate the solar, lunar and planetary bodies which govern the 7-day week in Akan culture. These Abosom govern all natural cycles in Creation. Akan culture is directly descendent of ancient Khanit (Nubia) and Kamit. We therefore find the same Deities, by the same names, executing the same functions in Creation in the culture of Khanit and Kamit as in Akan culture. Moreover, those Akan who were forced into North America during the Mmusuo Kese, the Great Perversity also called the Enslavement era, maintained Akan Ancestral Religion. In North America, Akan Ancestral Religion is called **HOODOO** from the Akan term **Ndu** (oohn-dooh') meaning 'medicine' from 'roots, trees, plant life'. The term also means 'to become heavy' with the spirit through spirit-possession and through spirit communication. These definitions can be found in the medutu (hieroglyphs) of ancient Khanit and Kamit.

The Akradinbosom inform the Kradin or 'Soul-name' for all Akan people. The day of the week we are born on elucidates which Akradinbosom (Deity) was assigned to the individual pre-incarnation. The names Kwesi, Akosua, Kwadwo, Adwoa, Kwabena, Abenaa, Kweku, Akua, Yaw, Yaa, Aaba, Kofi and Afua, Kwame and

Amma and their many variations reflect this reality. These akradin or Soul-names, also called day-names, continue to be used in the Hoodoo tradition in North America as well as the Caribbean and South America wherever Akan people were forced to migrate.



We see in the image above that the Akradinbosom govern the eleven major body-systems within the Afurakani/Afuraitkaitnit (African~Black) individual. This is also true of the Great Divine Body of Nyamewaa-Nyame (Amenet and Amen) the Great Mother and Great Father who comprise the Supreme Being. As shrines of the Akradinbosom it is critical that Afurakanu/Afuraitkaitnut (Africans) understand the nature and function of these Deities who regulate all aspects of life.

It was through our alignment with the Akradinbosom that we were guided by them through spirit-possession and spirit-communication to methods of healing, divination and effective tactics for waging war against the whites and their offspring to force the end of enslavement in the western hemisphere.

DUBAAKO is the Akan term for **Eleven**. There are eleven Abosom (Deities) who comprise the unique collective called the Akradinbosom. In the eleventh year of the release of his first book **UBEN-HYENG The Ancestral Summons**, Odwirafo Kwesi Ra Nehem Ptah Akhan published the first extensive analysis of the Akradinbosom by any scholar or ritualist, within Afuraka/Afuraitkait (Africa) or outside of Afuraka/Afuraitkait (Africa). Establishing nkomere, shrines, for the Akradinbosom and engaging them in ritual is a central component of **AKANFO NANASOM** – Ancient Authentic Akan Ancestral Religion which includes **HOODOO** – Akan Religion in North America, **Obeah** – Akan Ancestral Religion in Jamaica, **Winti** – Akan Ancestral Religion in Suriname, **Komfa** – Akan Ancestral Religion in Guyana and more.

DUBAAKO is our communal institutionalization of our veneration of the **AKRADINBOSOM**.

Our DUBAAKO training, cultural and ritual retreat is a training intensive on the Eleven Akradinbosom, their nature, function and role in Creation and the lives of Afurakani/Afuraitkaitnit (African~Black) people. We include an analysis of how these Abosom (Deities) have different names according to our various Ancestral cultures including Yoruba, Ewe, Igbo, Ovambo, Fang and more.

Our annual retreat takes place on Memorial Day weekend. Our Ancestresses and Ancestors established the Memorial Day holiday, originally called Decoration Day, as a ritual evocation of their deceased Warriors and Warriresses who fought to free us from enslavement.



Afurakani Ancestor capturing the white enemy.



Pin Point, Georgia. One of the towns established by free Afurakani/Afuraitkaitnit (African) people of Gullah ethnicity in the late 12800s (1800s). The Pin Point Heritage Museum is part of our tour during the retreat.



Vegan food, ritual, culture. Also, Gullah-Geechee cultural education tour. Learn about the various Afurakani/Afuraitkaitnit (African) nations who united to wage war against the whites and their offspring to end enslavement and establish their own nation. Registration for Dubaako, as is true of all of our events, is open to Afurakanu/Afuraitkaitnut (Africans~Black People) only.

Registration Fee: \$150 - Includes the training, the Gullah heritage tour, vegan breakfast and lunch for Saturday and Sunday and your choice of two soft-cover books: vols 1 and 2 or vols 3 and 4 of AKRADINBOSOM. See our \$50 deposit and payment plan option. **Married Couples 50% discount - \$150 covers both. Register today: www.odwirafo.com/Dubaako.html



Savannah River



Odenkyem (Alligator), Sacred Animal Totem - Savannah Wildlife Refuge

Memeneda (Saturday) May 23rd – 9am to 4pm

- 9am Opening Ohwie (Libation)
- 9:30am Breakfast
- 10am AKRADINBOSM Part 1 – Akradinbosom of Awusida, Dwooda, Benada and Awukuda – Awusi, Adwoa, Bena, Abenaa, Awuku and Akua who are called Ausar, Auset, Heru Behdety, Sekhmet, Set and Nebt Het in Kamit.
- 1pm Lunch Break
- 2pm -4pm Pin Point Heritage Museum – Gullah Educational Tour, Pin Point, GA

Awusida (Sunday – May 24th)

- 9am Ancestral Ritual – Savannah River
- 10am Breakfast
- 10:30am AKRADINBOSOM Part 2 – Akradinbosom of Yawda, Afida and Memeneda – Yaw, Yaa, Aaba, Afi and Amen Men who are called Heru Son of Ausar and Auset, Wadjet, Nekhebet, Het Heru and Amen Men (Min) in Kamit.
- 1:30pm Lunch
- 2:30pm-4pm Kradinbosomnkommere – Establishing a shrine for your Kradinbosom

AKRADINBOSOM

Akan Abosom (Deities) of the Okra/Okraa and the 7-Day Week
From Ancient Khanit (Nubia) to Afurakanu/Afuraitkainut (Africans) in America



Volume 1: Nokwasesem – Trustorical Cosmology

ODWIRAFO KWESI RA NEHEM PTAH AKHAN

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Volume 2: Abosomsem – Spiritual Cosmology

Awusi ne Adwoa (Auser and Auset)

ODWIRAFO KWESI RA NEHEM PTAH AKHAN

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Volumes 1 and 2 of AKRADINBOSOM. Volumes 3 and 4 will be released prior to the retreat.



DUBAAKO - AKRADINBOSOM

Training facilitated by

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Odwirafo Kwesi Ra Nehem Ptah Akhan

Author of 31 books; producer and feature in the documentary film AMARUKAFO ADEBISA; traditional Odumafo, Diviner within the Hoodoo Religion, founder of AKONGUASUA – Institution:

www.odwirafo.com/akonguasupage.html